ARMBRUSTER GOLDSMITH & DELVAC LLP DAMON P. MAMALAKIS, SBN NO: 184489 R.J. COMER, SBN NO: 186284 11611 San Vicente Blvd., Suite 900 Los Angeles, CA 90049 Telephone: 310-209-8800 Facsimile: 310-209-8801 Email: damon@agd-landuse.com Attorneys for Defendants ROBERT LUGLIANI and DOLORES A.LUGLIANI, as co-trustees of THE LUGLIANI TRUST, THOMAS J. LIEB, TRUSTEE, THE VIA PANORAMA TRUST IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 IN AND FOR THE COUNTY OF LOS ANGELES 11 CITIZENS FOR ENFORCEMENT OF Case No.: BS142768 PARKLAND COVENANTS and JOHN 12 HARBISON. NOTICE OF COURT'S DENIAL OF **DEFENDANTS' JOINT EX PARTE** 13 APPLICATION TO SET BRIEFING Petitioners, SCHEDULE AND A SINGLE HEARING 14 DATE FOR MOTION FOR SUMMARY VS. JUDGMENT/ADJUDICATION AND 15 CROSS-MOTIONS FOR SUMMARY CITY OF PALOS VERDES ESTATES, a JUDGMENT/ADJUDICATION 16 municipal corporation; PALOS VERDES HOMES ASSOCIATION, a California corporation; 17 Hon. Barbara A. Meiers ROBERT LUGLIANI and DOLORES A. 18 Dept. 12 LUGLIANI, as co-trustees of THE LUGLIANI TRUST; THOMAS J. LIEB, TRUSTEE, THE VIA 19 Petition Filed: PANORAMA TRUST U/DO MAY 2, 2012 and May 13, 2013 Ex Parte Date: Feb. 26, 2015 8:30 a.m. DOES 1 through 20 20 Trial Date: None Set Defendants. 21 Motion for Summary Adjudication or Judgment 22 Hearing Date: March 25, 2015 Time: 10:30 AM 23 Department: 12 24 25 26 27

NOTICE OF DENIAL OF JOINT EX PARTE APPLICATION TO SET BRIEFING SCHEDULE AND A SINGLE HEARING DATE FOR MOTION FOR SUMMARY JUDGMENT/ADJUDICATION AND CROSS-MOTIONS FOR SUMMARY JUDGMENT/ADJUDICATION

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TO PARTIES AND THEIR COUNSEL OF RECORD: PLEASE TAKE NOTICE that on Thursday, February 26, at 9:00 a.m. in Dept. 12 of the Los Angeles Superior Court, located at 111 North Hill Street, Los Angeles, California, the Court DENIED Defendants, Robert Lugliani and Dolores A. Lugliani, as co-trustees of The Lugliani Trust, Thomas J. Lieb, Trustee, The Via Panorama Trust ("Via Panorama"), Defendant City of Palos Verdes Estates ("City"), Defendant Palos Verdes Homes Association ("PVHA") (collectively the "Defense Parties") joint ex parte application to:

- Take off-calendar the hearing on Petitioners' Citizens for Enforcement of Parkland
 Covenants and John Harbison ("Petitioners") motion for summary
 judgment/adjudication currently scheduled for March 25, 2015, which has not yet been fully-briefed;
- Take off-calendar the Case Management Conference currently scheduled for April 1,
 2015;
- Set a briefing schedule for Defense Parties' intended cross-motions for summary judgment/adjudication; and
- Set a single hearing date for both Petitioners' motion for summary judgment/adjudication and Defense Parties' cross-motions for summary judgment/adjudication.

In denying the ex parte application, the Court ruled as follows:

- 1. There is no emergency that necessitates granting the ex parte application;
- 2. The Court has no interest in what the parties to this matter schedule and when; and

3. If Defense Parties desire a continuance of the March 25, 2015 hearing on Plaintiff's motion for summary judgment/adjudication for good cause, Defense Parties must file a separate and proper motion for continuance showing good cause as to why the March 25, 2015 hearing should be continued.

Dated: February 26, 2015

ARMBRUSTER GOLDSMITH & DELVAC LLP

Ву

Attorneys for Defendant

ROBERT LUGLIANI and DOLORES A. LUGLIANI, as co-trustees of THE LUGLIANI TRUST; THOMAS J. LIEB, TRUSTEE, THE VIA PANORAMA TRUST U/DO MAY 2, 2012

PROOF OF SERVICE

I am a resident in the State of California. I am over the age of 18 and not a party to the within action. My business address is 11611 San Vicente Blvd., Suite 900, Los Angeles, California 90049.

On February 26, 2015, I served the within Documents:

- (1) NOTICE OF COURT'S DENIAL OF DEFENDANTS' JOINT EX PARTE APPLICATION TO SET BRIEFING SCHEDULE AND A SINGLE HEARING DATE FOR MOTION FOR SUMMARY JUDGMENT/ADJUDICATION AND CROSS-MOTIONS FOR SUMMARY JUDGMENT/ADJUDICATION
- [X] By transmitting the document(s) listed above via email to the person(s) named on the attached Service List at the respective email addresses next to their names, on this date before 5:00 p.m. and receiving confirmed transmission reports indicating that the document(s) were successfully transmitted.
- [X] By placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth on the attached Service List, to the person named on the attached Service List.
- [] By causing overnight delivery by Federal Express of the document(s) listed above, addressed as set forth on the attached Service List, to those person(s) indicated on the attached Service List.
- [] By causing personal delivery by messenger service of the document(s) listed above, addressed as set forth on the attached Service List, to each of the person(s) named on the attached Service List.
- [] By personally delivering the document(s) listed above to each of the person(s) named on the attached Service List, at their respective addresses set forth on the attached Service List.

SEE ATTACHED SERVICE LIST

I am readily familiar with this firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day in the ordinary course of business. I am aware that on motion of party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

- [X] (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- [] (Federal) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

Executed on February 26, 2015, at Los Angeles, California.

Stephanie Ortega (Type or print name)

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DOCUMENT(S) SENT

- (1) NOTICE OF COURT'S DENIAL OF DEFENDANTS' JOINT EX PARTE APPLICATION TO SET BRIEFING SCHEDULE AND A SINGLE HEARING DATE FOR MOTION FOR SUMMARY JUDGMENT/ADJUDICATION AND CROSS-MOTIONS FOR SUMMARY JUDGMENT/ADJUDICATION
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