1 2 3 5 6 7 8 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES 9 CENTRAL DISTRICT - STANLEY MOSK COURTHOUSE 10 CITIZENS FOR ENFORCEMENT OF CASE NO. BS142768 11 PARKLAND COVENANTS, an 12 unincorporated association; JOHN Assigned to Hon. Barbara A. Meiers, Dept. 12 HARBISON, an individual, 13 Plaintiffs, ORDER GRANTING MOTION FOR 14 JUDGMENT ON THE PLEADINGS VS. DATE: June 4, 2015 15 CITY OF PALOS VERDES ESTATES, a TIME: 9:30 a.m. 16 municipal corporation; PALOS VERDES DEPT.: 12 HOMES ASSOCIATION, a California 17 corporation; ROBERT LUGLIANI and DOLORES A. LUGLIANI, as co-trustees of THE LUGLIANI TRUST; THOMAS J. LIEB, 18 TRUSTEE, THE VIA PANORAMA TRUST 19 U/DO MAY 2, 2012 and DOES 1 through 20, 20 Defendants. Action filed: May 13, 2013 Trial Date: None Set 21 22 23 For the reasons stated in the Motion for Judgment on the Pleadings, the Motion as to the First Cause of Action in the Second Amended Complaint is hereby GRANTED. Judgment shall 24 25 be entered in favor of Defendants PALOS VERDES HOMES ASSOCIATION and ROBERT LUGLIANI and DELORES A. LUGLIANI, as co-trustees of THE LUGLIANI TRUST: 26 THOMAS J. LIEB, TRUSTEE, THE VIA PANORAMA TRUST U/DO MAY 2, 2012, on the one 28 111

LEWIS BRISBOIS BISGAARD & SMITH LLP ATIORNEYS AT LAW

4835-9476-2020.1

| 1  | hand, and against Plai | intiffs CITIZENS FOR E | NFORCEMENT OF PARKLAND COVENANTS |
|----|------------------------|------------------------|----------------------------------|
| 2  | and JOHN HARBISC       |                        |                                  |
| 3  | ·                      |                        |                                  |
| 4  | DATED:                 | . 2015                 |                                  |
| 5  |                        |                        | JUDGE OF THE SUPERIOR COURT      |
| 6  |                        |                        |                                  |
| 7  |                        |                        |                                  |
| 8  |                        |                        |                                  |
| 9  |                        |                        |                                  |
| 10 |                        |                        |                                  |
| 11 |                        |                        |                                  |
| 12 |                        |                        |                                  |
| 13 |                        |                        |                                  |
| 14 |                        |                        |                                  |
| 15 |                        |                        |                                  |
| 16 |                        |                        |                                  |
| 17 |                        |                        |                                  |
| 18 |                        |                        |                                  |
| 19 |                        |                        |                                  |
| 20 |                        |                        |                                  |
| 21 |                        |                        |                                  |
| 22 |                        |                        |                                  |
| 23 |                        |                        |                                  |
| 24 |                        |                        |                                  |
| 25 |                        |                        |                                  |
| 26 |                        |                        |                                  |
| 27 |                        |                        |                                  |
| 28 |                        |                        |                                  |
|    | 4835-9476-2020.1       |                        | 2                                |
|    | O                      | RDER GRANTING MOTION F | FOR JUDGMENT ON THE PLEADINGS    |

LEWIS BRISBOIS BISGAARD & SMITH LLP ATIORNEYS AT LAW

| - 1 |   |  |  |  |
|-----|---|--|--|--|
| 1   | CALIFORNIA STATE COURT PROOF OF SERVICE Citizens for Enforcement of Parkland Covenants, et al.  |  |  |  |
| 2   | $\nu$ .   |  |  |  |
| 3   | City of Palos Verdes Estates, et al.<br>File No.: 50013.1840  |  |  |  |
| 4   | STATE OF CALIFORNIA, COUNTY OF LOS ANGELES  At the time of service, I was over 18 years of age and not a party to the action. My business address is 221 North Figueroa Street, Suite 1200, Los Angeles, CA 90012.                              |  |  |  |
| 5   |   |  |  |  |
| 6   |   |  |  |  |
| 7   | On the below date, I served the following document(s) described as: <b>ORDER GRANTING MOTION FOR JUDGMENT ON THE PLEADINGS</b> on the following persons at the following addresses (including fax numbers and e-mail addresses, if applicable): |  |  |  |
| 8   |   |  |  |  |
| 9   |   |  |  |  |
| 10  | SEE ATTACHED SERVICE LIST   |  |  |  |
| 11  |   |  |  |  |
| 12  | (BY U.S. MAIL) I enclosed the above-stated document(s) in a sealed envelope or package  |  |  |  |
| 13  | and mailing, following our ordinary business practices. I am readily familiar with the firm's practice for collection and processing correspondence for mailing. Under that practice, on the same   |  |  |  |
| 14  | day that correspondence is placed for collection and mailing, it is deposited in the ordinary course business with the U.S. Postal Service, in a sealed envelope of package with the postage fully prepare                                      |  |  |  |
| 15  | thereon. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in   |  |  |  |
|     | affidavit.  |  |  |  |
| 16  | (VIA ELECTRONIC MAIL) I caused a courtesy copy of the above-stated document(s) to   |  |  |  |
| 17  | be sent to the person(s) at the e-mail address(es) listed. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was   |  |  |  |
| 18  | unsuccessful.   |  |  |  |
| 19  | (BY OVERNIGHT DELIVERY) I enclosed the documents in an envelope or package provided by an overnight delivery carrier and addressed to the persons at the addresses listed above.  |  |  |  |
| 20  | I placed the envelope or package for collection and delivery at an office or a regularly utilized drop box of the overnight delivery carrier.   |  |  |  |
| 21  |   |  |  |  |
| 22  | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  |  |  |  |
| 23  | Executed on May 27, 2015, at Los Angeles, California.   |  |  |  |
| 24  | $\sim$   |  |  |  |
| 25  | (Dema Mita  |  |  |  |
| 26  | DONNA L. MATA   |  |  |  |
| 27  |   |  |  |  |
| 28  |   |  |  |  |
|     |   |  |  |  |

ORDER GRANTING MOTION FOR JUDGMENT ON THE PLEADINGS

LEWIS BRISBOIS BISGAARD

& SMITH LLP ATTORNEYS AT LAW 4835-9476-2020.1

| 1<br>2<br>3 | SERVICE LIST  Citizens for Enforcement of Parkland Covenants, et al. v. City of Palos Verdes Estates, et al.  File No.: 50013.1840 |  |  |  |  |
|-------------|--|--|--|--|--|
| 4 5         | Jeffrey Lewis, Esq. BROEDLOW LEWIS, LLP 734 Silver Spur Road, Suite 300  |  |  |  |  |
| 6           | Rolling Hills Estates, CA 90274 Telephone: (310) 935-4001  |  |  |  |  |
| 7           | Facsimile: (310) 872-5389 Email: Jeff@BroedlowLewis.com  |  |  |  |  |
| 8           | Christi Hogin, Esq.  |  |  |  |  |
| 9           | Tarquin Preziosi, Esq.   JENKINS & HOGIN, LLP  |  |  |  |  |
| 10          | 1230 Rosecrans Avenue, Suite 110<br>  Manhattan Beach, CA 90266  |  |  |  |  |
| 11          | Telephone: (310) 643-8448<br>Facsimile: (310) 643-8441   |  |  |  |  |
|             | Email: <u>CHogin@LocalGovLaw.com</u>   |  |  |  |  |
| 12          | tpreziosi@localgov.law.com   |  |  |  |  |
| 13          | R.J. Comer, Esq. Damon Mamalakis, Esq.   |  |  |  |  |
| 14          | ARMBRUSTER GOLDSMITH & DELVAC LLP<br>11611 San Vicente Boulevard, Suite 900  |  |  |  |  |
| 15          | Los Angeles, CA 90049<br>Telephone: (310) 209-8800   |  |  |  |  |
| 16          | Facsimile: (310) 209-8801  |  |  |  |  |
| 17          |  |  |  |  |  |
| 18          | Sidney F. Croft, Esq. LAW OFFICE OF SIDNEY CROFT   |  |  |  |  |
| 19          | 314 Tejon Place<br>  Palos Verdes Estates, CA 90274  |  |  |  |  |
| 20          | Telephone: (310) 849-1992<br>Email: <u>SFCroftlaw@aol.com</u>  |  |  |  |  |
| 21          |  |  |  |  |  |
| 22          |  |  |  |  |  |
| 23          |  |  |  |  |  |
| 24          |  |  |  |  |  |
| 25          |  |  |  |  |  |
| 26          |  |  |  |  |  |
| 27          |  |  |  |  |  |
| 28          |  |  |  |  |  |

LEWIS BRISBOIS BISGAARD & SMITH LLP ATTORNEYS AT LAW

4835-9476-2020.1